

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JASON A. & LADONNA M. MCCULLOUGH  
Case Number: 17-21066-CMB Chapter: 13  
Date / Time / Room: THURSDAY, OCTOBER 05, 2017 10:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
10/11/17 10:36 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#38 Amended Plan Dated 8/23/2017 (NFC)  
#39 Certificate of Service  
R / M #: 38 / 0

**Appearances:**

Debtor: *Slone*  
Trustee: Winnecour / Bedford / Pai / Katz

Creditor:

*Martha for Regional Acceptance Corp.*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_
7. ☒ Plan/Motion continued to *12/24/17* at *10:00 AM*
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_
10. \_\_\_\_\_ Other: \_\_\_\_\_

*Debtor H is to have started new job at end of month.*

*Asked for up dated pay stubs*

*{ Agreement between Debtor & Regional Acceptance providing for Secured Loan \$8200 at 6% interest. to be incorporated in updated prep.*